UNIVERSITY OF HARTFORD
ROMAN CATHOLIC MASS
NOVEMBER 23, 2014
SOLEMNITY OF OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE

Catholic Campus Ministry:  GSU 153, 200 Bloomfield Ave., West Hartford, CT 06117; 860-768-4899; uhacatholicmin@aol.com
Chaplain:  Rev. Anthony Smith, fr.smith@aohct.org;  Campus Minister:  Sandi Smith, uhacatholicmin@aol.com; Newman Club e-board:  Theresa Menhart (President) tmenhart@hartford.edu, Katie Bosetti (Secretary) bosetti@hartford.edu, Aaron Montiel (Music Ministry) amontiel2292@gmail.com

HYMNS FOR TODAY:
Mass Setting begins #879

Entrance:
Preparation:
Communion
Closing:

DECEMBER 7

Sunday Mass
4:30pm
St. Thomas Seminary
Formal dinner & caroling
with the retired priests
immediately following Mass.

There will NOT be Mass
on campus that day!

Today is the LAST day to sign up for
the dinner!
Sign-up after Mass or email
uhacatholicmin@aol.com.

There is no cost but you must be
signed up to attend the dinner!
(no need to sign-up to attend Mass only!)

The Week Ahead
Thursday
Happy Thanksgiving!
November 27

Fall 2014 Collection
Our collection each week supports the many programs of Campus Ministry.
Last week:  $ 29.73
Total:  $ 356.30

Thank you for your generosity!

AFTER MASS TODAY
THANKSGIVING FEAST
Please join us for our annual Thanksgiving feast following Mass.
Many thanks to everyone who brought dessert!

During dinner, the Newman Club will be holding elections.

NO MASS ON CAMPUS
NEXT SUNDAY
NOVEMBER 30
Pope Pius XI instituted The Feast of Christ the King in 1925 for the universal church. He connected the increasingly denial of Christ as king to the rise of secularism. At the time of Quas Primas, many Christians (including Catholics) began to doubt Christ's authority and existence, as well as the Church's power to continue Christ's authority. Pius XI, and the rest of the Christian world, witnessed the rise of non-Christian dictatorships in Europe, and saw Catholics being taken in by these earthly leaders. These dictators often attempted to assert authority over the Church. The Feast of Christ the King was instituted during a time when respect for Christ and the Church was waning, when the feast was needed most.

Pius hoped the institution of the feast would have various effects. They were:

1. That nations would see that the Church has the right to freedom, and immunity from the state (Quas Primas, 32).
2. That leaders and nations would see that they are bound to give respect to Christ (Quas Primas, 31).
3. That the faithful would gain strength and courage from the celebration of the feast, as we are reminded that Christ must reign in our hearts, minds, wills, and bodies (Quas Primas, 33).

Today, the same distrust of authority exists, although the problem has gotten worse. Individualism has been embraced to such an extreme, that for many, the only authority is the individual self. The idea of Christ as ruler is rejected in such a strongly individualistic system. Some even reject the titles of "lord" and "king" for Christ because they believe that such titles are borrowed from oppressive systems of government. However true this might be (some kings have been oppressive), these individuals miss the point: Christ's kingship is one of humility and service.

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**Holy Day of Obligation**

**Monday, December 8**

**Immaculate Conception of the Blessed Virgin Mary**

**Mass on campus:**

4:30pm  
GSU 331

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**Immaculate Shelter Christmas Bags!**

**Sunday, Dec. 7**

1:30pm, gsu 153

On Sunday, December 7, we will be preparing the Christmas bags for 150 men at the Immaculate Conception Shelter in Hartford.

Please consider helping us fill the bags in this fun and rewarding activity. We will leave for Mass at St. Thomas Seminary following this activity. Thanks!

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**The Newman Club**

**is selling**

**Chocolate Advent Calendars**

**ONLY $5!**

to raise money for the many programs we do ((including dinner after Mass). If you would like to see these things continue, please consider purchasing one.

Calendars will be sold through the first week of December so...BUY YOURS TODAY!