

# UNDERGRADUATE RESEARCH AND CREATIVITY COLLOQUIUM

Wednesday, April 13, 2022

12:45 p.m.–6:30 p.m.

Harry Jack Grey Center Conference Facility

Sponsored by the University Honors Program, Gregory Woodward, Alpha Lambda Delta, and Alpha Chi National Honor Society.

APPLICATIONS DUE: **FRIDAY, MARCH 11, 2022.**

Applications should be submitted electronically to Dr. Oakes: [oakes@hartford.edu](mailto:oakes@hartford.edu)

**Student Name(s):** (Print your names exactly as you would like them to appear in the Program. Include information for all students who will be presenting.)

Student 1 \_\_\_\_\_

Student 2 \_\_\_\_\_

Student 3 \_\_\_\_\_

Student 4 \_\_\_\_\_

**Cell Phone Number:**

Student 1 \_\_\_\_\_

Student 2 \_\_\_\_\_

Student 3 \_\_\_\_\_

Student 4 \_\_\_\_\_

**Local Address:**

Student 1 \_\_\_\_\_

Student 2 \_\_\_\_\_

Student 3 \_\_\_\_\_

Student 4 \_\_\_\_\_

**E-mail address:**

Student 1 \_\_\_\_\_

Student 2 \_\_\_\_\_

Student 3 \_\_\_\_\_

Student 4 \_\_\_\_\_

**College:** (example: A&S)

Student 1 \_\_\_\_\_

Student 2 \_\_\_\_\_

Student 3 \_\_\_\_\_

Student 4 \_\_\_\_\_

**Major:**

Student 1 \_\_\_\_\_

Student 2 \_\_\_\_\_

Student 3 \_\_\_\_\_

Student 4 \_\_\_\_\_

**Anticipated year of graduation:**

Student 1 \_\_\_\_\_

Student 2 \_\_\_\_\_

Student 3 \_\_\_\_\_

Student 4 \_\_\_\_\_

**Name of faculty member who supervised the project that is being presented:**

**Faculty e-mail:**

**Faculty Signature:**

(Faculty member may send an e-mail to Dr. Oakes from their University e-mail account.)

Accepted presentations will be grouped into panels between 12:45–2 p.m., 2:10–3:25 p.m., 3:35–4:50 p.m. and 5–6:15 p.m. Each panel will include multiple presenters; each presentation will last approximately 15–20 minutes. Please indicate which panel time periods you are available to present:

12:45–2

2:10–3:25

3:35–4:50

5–6:15

A PC Laptop and Projector will be in every conference room; please indicate if other technology is needed. Please be specific about technology needs.

Please include a brief (no more than 300 words) description of your presentation. Proposals will not be reviewed if there is not a description. The description should include background information related to project in terms that are clear to someone outside of your discipline.

Please use this checklist to be sure your application is complete.

<b>Criteria</b>	<b>Complete?</b>
Title clearly relates to the topic.	
Purpose of the presentation is clear. The reader can understand the objective of the presentation.	
Background information clearly contextualizes the presentation.	
Presentation can reasonably be delivered in 15 minutes.	
Spelling and grammar are correct.	
Description is 300 words or less.	
Time that you are available to present on April 13 is indicated.	
Faculty support received.	